

Message Text

UNCLASSIFIED

PAGE 01 STATE 011058

62

ORIGIN SCSE-00

INFO OCT-01 ISO-00 /001 R

DRAFTED BY SCA/SCS/DPMATTHEWS/MRER

APPROVED BY SCA/SCS/JALIVORNESE

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P 162205Z JAN 75

FM SECSTATE WASHDC

TO AMCONSUL KHORRAMSHAHR PRIORITY

AMEMBASSY TEHRAN PRIORITY

UNCLAS STATE 011058

E.O. 11652: N/A

TAGS: CGEN, EWWT

SUBJECT: UNITED SEAMAN'S SERVICE CLUBS REPRESENTATIVE -
TALMAGE E. SIMPKINS, JR.

REF: STATE 284036

DEPARTMENT REQUESTS POSTS SEND BY CABLE DETAILS OF ANY
CONTACTS WITH SIMPKINS SINCE HIS ARRIVAL IN IRAN. THIS
SHOULD INCLUDE DETAILS OF SIMPKINS' VISIT TO EMBASSY O/A
DECEMBER 30. INFORMATION IS NEEDED AS BACKGROUND FOR
MEETING WITH SIMPKINS' FATHER, EXECUTIVE DIRECTOR OF AFL/CIO
MARITIME COMMITTEE, NEXT WEEK. KISSINGER

UNCLASSIFIED

NNN

Message Attributes

Automatic Decaptioning: X
Capture Date: 01 JAN 1994
Channel Indicators: n/a
Current Classification: UNCLASSIFIED
Concepts: LABOR UNION OFFICIALS, BRIEFING MATERIALS
Control Number: n/a
Copy: SINGLE
Draft Date: 16 JAN 1975
Decaption Date: 01 JAN 1960
Decaption Note:
Disposition Action: n/a
Disposition Approved on Date:
Disposition Authority: n/a
Disposition Case Number: n/a
Disposition Comment:
Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
Document Number: 1975STATE011058
Document Source: CORE
Document Unique ID: 00
Drafter: SCS/DPMATTHEWS/MRER
Enclosure: n/a
Executive Order: N/A
Errors: N/A
Film Number: D750017-0780
From: STATE
Handling Restrictions: n/a
Image Path:
ISecure: 1
Legacy Key: link1975/newtext/t19750145/aaaabnl tel
Line Count: 43
Locator: TEXT ON-LINE, ON MICROFILM
Office: ORIGIN SCSE
Original Classification: UNCLASSIFIED
Original Handling Restrictions: n/a
Original Previous Classification: n/a
Original Previous Handling Restrictions: n/a
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Previous Classification: n/a
Previous Handling Restrictions: n/a
Reference: 75 STATE 284036
Review Action: RELEASED, APPROVED
Review Authority: MorefiRH
Review Comment: n/a
Review Content Flags:
Review Date: 01 MAY 2003
Review Event:
Review Exemptions: n/a
Review History: RELEASED <01 MAY 2003 by SilvaL0>; APPROVED <25 Nov 2003 by MorefiRH>
Review Markings:

Margaret P. Grafeld
Declassified/Released
US Department of State
EO Systematic Review
05 JUL 2006

Review Media Identifier:
Review Referrals: n/a
Review Release Date: n/a
Review Release Event: n/a
Review Transfer Date:
Review Withdrawn Fields: n/a
Secure: OPEN
Status: NATIVE
Subject: UNITED SEAMAN'S SERVICE CLUBS REPRESENTATIVE - TALMAGE E. SIMPKINS, JR.
TAGS: ELAB, EWWT, (SIMPKINS, TALMAGE E)
To: KHORRAMSHAHR TEHRAN
Type: TE
Markings: Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 05 JUL 2006